



Third Cut #953R-Fifth Cut #955R

Multiple Listing Service 25-67  
of the LA MESA BOARD OF REALTORS  
(RECIPROCAL TO EL CAJON)

3 BR-2½ Ba.+Fam.Rm.

Address 4450 AD ASTRA WAY Unfurn. Price \$ 33,500.  
Bdrms. 3 Baths 2½ Map Code Furn. Price \$  
Area Helix-Calavo Near Calavo Cash Down \$  
Lots Por 339 Block Addition Mt. Helix Calavo #4 Map #  
City County S. D.

1st TD \$ Clear Mo. \$ Int. % By 4C  
2nd TD \$ Mo. \$ Int. % By 4C  
Total \$ Mo. \$ Equity \$

Terms O.W.C. 2nd T.D. \$5-6000.

Commit. \$ Mo. \$ Int. % Yrs. Fee By

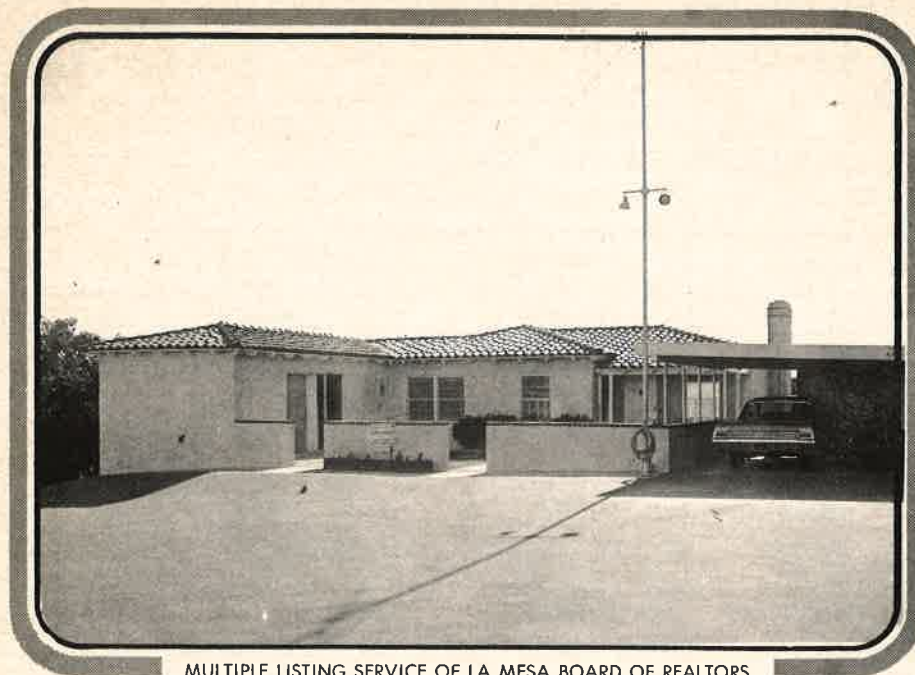
Commit.

|                    |                       |                          |
|--------------------|-----------------------|--------------------------|
| Rooms 10           | Type Spanish          | NV Taxes \$ 693.         |
| Bdrms. 3           | L. R. 20.2X12.2       | Loan Trust \$            |
| Baths 2½           | D. R. 10.9X9.7        | Bonds \$                 |
| Est. Age Over 21   | Kitch. 16.4X12.6      | Lot Size 1/3 Ac. Approx. |
| Const. Stucco      | Bfst. Area Yes        | Zone R-1                 |
| Stories 2          | F. R. 22.9X10.7       | Landscaped Lovely        |
| Walls Plas.        | Entry                 | Level Some               |
| Cond. AAAA         | X Room 13X7.9         | Canyon Yes               |
| Floors HW/Slab     | B. R. 26.9X12.5       | Faces North              |
| Roof Tile          | B. R. 12.4X10.8       | Corner No                |
| Heat Elec.         | B. R. 12.4X9.4        | Sewer No Septic Yes      |
| Control Thermo     | Workshop B. R. 9.2X15 | Connected                |
| Fireplace Yes      | Shower Yes            | Spkls. To trees          |
| Built-Ins Elec.    | Stall Yes             | Walks Yes                |
| Garb. Dis. No      | Tile Bath Yes         | St. Paved Yes            |
| Carpets Yes        | Dbl. Sink Yes         | Alley Paved              |
| Drapes Yes         | Dr. Splash tile       | Fence                    |
| Patio Yes          | Laundry 11.8X9.10     | Pay Termite Damage Yes   |
| BBQ No             | Tubs Yes              | Possession C/E           |
| Garage Carport     | TV Ant. Yes           | Church 3 mi.             |
| Est. Sq. Ft. 2000+ | 220V Yes-100 Amp      | View Breathtaking        |
| Blks. Bus          | Elem. Fuerte          | Jr. High Emerald         |
| Blks. Stores       | Sr. High Monte Vista  | Parochial Santa Sophia   |
| Exch. For No       |                       |                          |

Reason for Selling 1H5 Expires 4H5  
Personal Property Included Herein Paid in Full Refrig., T.V. Antenna, Carpets.

Remarks Finest materials and workmanship in this home.  
Looks new. Cedar lined closets. Avocado Fruit trees.

|                             |                                   |
|-----------------------------|-----------------------------------|
| Keys or Show LokBox         | Occupied by: Owner                |
| Owner Bates                 | Address 4450 Ad Astra Way         |
| City La Mesa                | State Calif Phone 444-7319        |
| List. Off. Town & Ranch Rty | By D.J. Nissenbaum Phone 460-3355 |



MULTIPLE LISTING SERVICE OF LA MESA BOARD OF REALTORS

See  
3150  
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1.67

Multiple Listing Service 1329-66  
of the LA MESA BOARD OF REALTORS

3 BR 2½ BA. FAM. RM.

|                                                    |                                       |              |                                    |               |                              |
|----------------------------------------------------|---------------------------------------|--------------|------------------------------------|---------------|------------------------------|
| Address                                            | 4450 Adastra Way                      |              |                                    | Unfurn. Price | \$ 33,500                    |
| Bdrms.                                             | 3                                     | Baths        | 2½                                 | Map Code      | Furn. Price \$               |
| Area                                               | Calavo Gardens Near                   |              |                                    | Cash Down \$  |                              |
| Lots                                               | Por. 339                              | Block        | Addition Mt. Helix Calavo #4 Map # |               |                              |
| City                                               |                                       |              |                                    | County        | S. D.                        |
| 1st TD                                             | \$ Clear                              | Mo.          | \$                                 | Int.          | % By 4C                      |
| 2nd TD                                             | \$                                    | Mo.          | \$                                 | Int.          | % By 4C                      |
| Total                                              | \$                                    | Mo.          | \$                                 | Equity \$     |                              |
| Terms                                              | O.W.C. 5-6M 2nd TD (terms negotiable) |              |                                    |               |                              |
| Commit.                                            | \$                                    | Mo.          | \$                                 | Int.          | % Yrs. Fee By                |
| Commit.                                            |                                       |              |                                    |               |                              |
| Rooms                                              | 10                                    | Type         | Spanish                            |               | NV Taxes \$ 659 appx.        |
| Bdrms.                                             | 3                                     | L. R.        | 20.2 X 12.2                        |               | Loan Trust \$                |
| Baths                                              | 2½                                    | D. R.        | 10.9 X 9.7'11"                     |               | Bonds \$                     |
| Est. Age                                           | Remodeled                             | Kitch.       | 16.4 X 12.6                        |               | Lot Size App. 1/3 Ac.        |
| Const.                                             | Stucco                                | Bfst. Area   | Yes                                |               | Zone                         |
| Stories                                            | 2                                     | PUMPUS       | 22.9 X 10.7                        |               | Landscaped Excel.            |
| Walls                                              | Pl.                                   | Entry        |                                    |               | Level Part                   |
| Cond.                                              | Excel.                                | X Room       |                                    |               | Canyon                       |
| Floors                                             | H/W & Slab                            | B. R.        | 12.4 X 9.4                         |               | Faces                        |
| Roof                                               | Tile                                  | B. R.        | 12.4 X 10.8                        |               | Corner                       |
| Heat                                               | Elect.                                | B. R.        | 26.9 X 12.5                        |               | Sewer Septic Yes             |
| Control                                            | Therm                                 | XXX Workshop | 9.2 X 15                           |               | Connected Yes                |
| Fireplace                                          | Yes                                   | Shower       | 2                                  |               | Spkls. to trees              |
| Built-Ins                                          | Elect.                                | Stall        | 1                                  |               | Walks                        |
| Garb. Dis.                                         | No                                    | Tile Bath    | Yes                                |               | St. Paved                    |
| Carpets                                            | Yes                                   | Dbl. Sink    | Yes                                |               | Alley Paved                  |
| Drapes                                             | All                                   | Dr. Splash   | Tile                               |               | Fence                        |
| Patio                                              | Front                                 | Laundry      | 11.8 X 9.10                        |               | Pay Termite Damage If needed |
| BBQ                                                |                                       | Tubs         | Yes                                |               | Possession                   |
| Garage                                             | 2-port                                | TV Ant.      | Yes                                |               | Church                       |
| Est. Sq. Ft.                                       | 2000                                  | 220V         | Yes                                |               | View Beautiful               |
| Blks. Bus                                          | Elem.                                 | Fuerte       | Jr. High Emerald                   |               |                              |
| Blks. Stores                                       | Sr. High                              | Monte Vista  | Parochial St. Sophia               |               |                              |
| Exch. For                                          | None                                  |              |                                    |               |                              |
| Reason for Selling                                 | Moving to Apt.                        |              |                                    | 9G11          | Expires 12G12                |
| Personal Property Included Herein Paid in Full Yes |                                       |              |                                    |               |                              |

Remarks Insulated - 10 Avocados, 2 orange & Asst. fruit;  
Built-ins in 2BR's stay. Clothes chute; Water softener  
is rental; Home is immaculate

Keys or Show L.B. Call First Occupied by: Owner  
Owner Bates Address 4450 Adastra Way  
City La Mesa State Calif. Phone 444-7319  
List. Off. Priscilla Tomaski By Priscilla Tomaski Phone 463-9357



MULTIPLE LISTING SERVICE OF LA MESA BOARD OF REALTORS

RECIP TO SAN DIEGO "F" & La Mesa  
EL CAJON VALLEY BOARD SERVICES

Realtors Co-op Photo Listing 1075-R-65 Date 11/3/65 To 5/3/66  
Address 4450 Adastro Way Unfurn. Price \$ 35,000  
Bdrms. 3 Baths 2½ Map Code Furn. Price \$  
Area Helix - Calavo Near Calavo Cash Down \$ 5,000\*\*  
Lots Por. 339 Block Addition Mt. Helix Calavo #4 Map No. \*

City San Diego  
1st TD \$ CLEAR Mo. \$ Int. % By 4C  
2nd TD \$ Mo. \$ Int. % By 4C  
Total \$ Mo. \$ Equity \$

Terms: Commit Coming  
Commit. \$ Mo. \$ Int. % Yrs. Fee By

Commit. With \$5,000 Down OWC \$2,000 2nd TD @ 6½%

|        |    |       |           |               |        |
|--------|----|-------|-----------|---------------|--------|
| Rooms  | 10 | Type  | Spanish   | NV Taxes \$   | 659.42 |
| Bdrms. | 3+ | L. R. | 20.2x12.2 | Loan Trust \$ | None   |
| Baths  | 2½ | D. R. | 10.9x9.7  | Bonds \$      |        |

|          |          |            |           |            |             |
|----------|----------|------------|-----------|------------|-------------|
| Est. Age | Like New | Kitch.     | 16.4x12.6 | Lot Size   | Appx 1/3/Ac |
| Const.   | Stucco   | Bfst. Area | Yes       | Zone       | R-1 County  |
| Stories  | 2-Story  | F. R.      | 10.7x22.9 | Landscaped | Excellent   |

|        |          |        |          |        |       |
|--------|----------|--------|----------|--------|-------|
| Walls  | Plaster  | Entry  |          | Level  | Part  |
| Cond.  | Excel    | X Room | 13 x 7.9 | Canyon | Yes   |
| Floors | H/W&Slab | B. R.  | 12.4x9.4 | Faces  | North |

|         |           |       |              |           |            |
|---------|-----------|-------|--------------|-----------|------------|
| Roof    | Tile      | B. R. | 12.4x10.8    | Corner    | No         |
| Heat    | Ele. Heat | B. R. | 26.9x12.5    | Sewer     | Septic Yes |
| Control | Thermo    | B. R. | Workshop 9.2 | Connected |            |

|            |       |           |     |           |              |
|------------|-------|-----------|-----|-----------|--------------|
| Fireplace  | Yes   | Shower    | Yes | Splirs.   | to Trees     |
| Built-Ins  | Elec. | Stall     | Yes | Walks     | Around House |
| Garb. Dis. | No    | Tile Bath | Yes | St. Paved | Yes          |

|         |          |            |           |                    |          |
|---------|----------|------------|-----------|--------------------|----------|
| Carpets | Yes      | Dbl. Sink  | Yes       | Alley              | Paved    |
| Drapes  | Yes-Full | Dr. Splash | Tile      | Fence              |          |
| Patio   | Front    | Laundry    | 11.8x9.10 | Pay Termite Damage | if req'd |

|              |         |         |             |            |           |
|--------------|---------|---------|-------------|------------|-----------|
| Insulated    | Yes     | Tubs    | Yes         | Possession | COE       |
| Garage       | CarPort | TV Ant. | Yes         | Church     | 3 Mi      |
| Est. Sq. Ft. | 2000    | 220V    | Yes 100 AMP | View       | Beautiful |

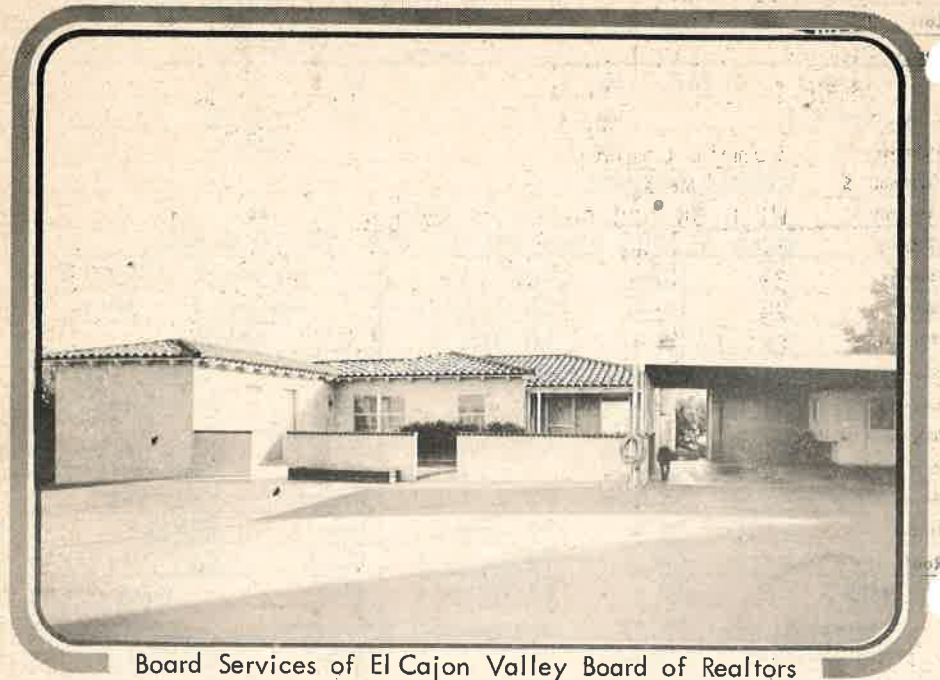
|              |                      |             |           |              |
|--------------|----------------------|-------------|-----------|--------------|
| Blks. Bus    | Elem.                | Fuerte      | Jr. High  | Emerald      |
| Blks. Stores | Sr. High             | Monte Vista | Parochial | Santa Sophia |
| Exch. For    | Deluxe Duplex or R-2 |             |           |              |

Reason for Selling Like to buy income property - call B/4 Show  
Personal Property Included Herein Paid in Full Keys or Show LokBox

Remarks: "Top of Mark" View. Lovely maintained property.  
\*Complete legal in escrow. Plenty of parking area.  
Red tile roof. Dress. Rm off Master BR. Cedar Lined closet \*\*OWC 1st TD with \$10,000 Dn at 6½% 10 Avocado trees. Refrig. Included

Owner Glanndon W. Bates Phone 444-7319  
Address 4450 Adastro Way City La Mesa P.O. Zone  
Occupied by Owner Phone

Listed by Bird Realty Co. By McKenna-Ramsey  
Address 403 E. Main St., El Cajon Phone 442-0715



Board Services of El Cajon Valley Board of Realtors

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Multiple Listing Service 1723-67  
of the LA MESA BOARD OF REALTORS

2or3 BR.-1½ BATH-DEN

|                                                                |              |                  |             |                           |                |
|----------------------------------------------------------------|--------------|------------------|-------------|---------------------------|----------------|
| Address                                                        |              | 4460 ADASTRO WAY |             | Unfurn. Price \$31,950.00 |                |
| Bdrms.                                                         | 2 or 3       | Baths            | 1½          | Map Code                  | Furn. Price \$ |
| Area                                                           |              | Near             |             |                           | Cash Down \$   |
| Lots                                                           |              | Block            |             | Addition                  | Map #          |
| City                                                           | La Mesa      |                  | County      | San Diego                 |                |
| 1st TD \$                                                      | Clear        | Mo. \$           |             | Int.                      | % By 4C        |
| 2nd TD \$                                                      |              | Mo. \$           |             | Int.                      | % By 4C        |
| Total \$                                                       |              | Mo. \$           |             | Equity \$                 |                |
| Terms                                                          |              |                  |             |                           |                |
| Commit. \$                                                     |              | Mo. \$           |             | Int.                      | % Yrs. Fee By  |
| Commit.                                                        |              |                  |             |                           |                |
| Rooms                                                          |              | Type             |             | NV Taxes \$ 694.54        |                |
| Bdrms.                                                         | 2 or 3       | L. R.            | 15 x 20     | Loan Trust \$ No          |                |
| Baths                                                          | 1½           | D. R.            | 8 x 10      | Bonds \$ No               |                |
| Est. Age                                                       | 17           | Kitch.           | 9 x 9       | Lot Size                  | ½ Acre         |
| Const.                                                         | Fr. & St.    | Bfst. Area       | DR.         | Zone                      | R-1            |
| Stories                                                        | 2            | F. R.            | 18 x 28     | Landscaped                | Min. Care      |
| Walls                                                          | Plaster      | Entry            |             | Level                     | No             |
| Cond.                                                          | Excellent    | X Room           | 20 x 15     | Canyon                    | No             |
| Floors                                                         | Hdwd.        | B. R.            | 14 x 15     | Faces                     | West           |
| Roof                                                           | Asp. Shingle | B. R.            | 13 x 18     | Corner                    | Yes            |
| Heat                                                           | Elect.       | B. R.            | 12 x 16     | Sewer                     | No Septic Yes  |
| Control                                                        | Thermo.      | B. R.            |             | Connected                 |                |
| Fireplace                                                      | No           | Shower           | 1 O.T.      | Spkirs.                   | Yes            |
| Built-Ins                                                      | No           | Stall            | 1           | Walks                     | No             |
| Garb. Dis.                                                     |              | Tile Bath        | Yes         | St. Paved                 | Yes            |
| Carpets                                                        | Yes          | Dbl. Sink        | Yes         | Alley                     | No Paved       |
| Drapes                                                         | Yes          | Dr. Splash       | Tile        | Fence                     | Yes            |
| Patio                                                          | Yes          | Laundry          | Room        | Pay Termite Damage        | If required    |
| BBQ                                                            | No           | Tubs             |             | Possession                | C/E            |
| Garage                                                         | 2 car        | TV Ant.          | Yes         | Church                    | Close          |
| Est. Sq. Ft.                                                   | 2500         | 220V             | Yes         | View                      | Spectacular    |
| Blks. Bus                                                      |              | Elem.            | Fuerte      | Jr. High                  | Emerald        |
| Blks. Stores                                                   |              | Sr. High         | Monte Vista | Parochial                 |                |
| Exch. For                                                      |              |                  |             |                           |                |
| Reason for Selling Too Large-Want to Travel 10H31 expires 3 J1 |              |                  |             |                           |                |
| Personal Property Included Herein Paid in Full                 |              |                  |             |                           |                |

Remarks King of the Mountain Privacy- Beautiful well maintained Home.

PLEASE CALL FIRST

|              |                   |              |                  |
|--------------|-------------------|--------------|------------------|
| Keys or Show | Lok Box           | Occupied by: | Owner            |
| Owner        | R.H. Murray       | Address      | 4460 Adastro Way |
| City         | La Mesa           | State        | Calif.           |
| Phone        | 444-4742          |              |                  |
| List. Off.   | Joe Wilson Realty | By           | C.W. Garris      |
| Phone        | 442-0501          |              |                  |

The information contained herein is deemed to be correct, but not guaranteed.



MULTIPLE LISTING SERVICE OF LA MESA BOARD OF REALTORS

For  
05511  
12-67